



# Mustang Club of Mid-Michigan



**19th Annual**

# ALL FORD SHOW

**Come One & All - Rain or Shine !**

CHARITY	DATE	CHARITY
<b>JDRF</b>	<b>Sunday - Sept. 16, 2012</b> ( Juvenile Diabetes Research Foundation International )	<b>JDRF</b>

## BIRCH RUN OUTLET CENTER

**12245 South Beyer Rd, Saginaw, MI 48415**

Exit 136 off I75, head West about 1/4 mile to Beyer, turn left ( south ), follow around to south end  
( **Black Top Parking - Show Vehicles & Vendor Area** )

### \*\*\*\*\* SHOW TIME SCHEDULE \*\*\*\*\*

Show Car Registration & Judging - 8:00am Till Noon!  
Spectator Gate Opens / Show Hours - 8:00am - Awards  
Awards / Raffles / Gift Presentation - Est. 3:00 - 4:00pm

**\$ 25% DISCOUNT FOR PRE - REGISTRATION ! \$**  
re- Registered - \$15 / Registration the Day of Show - \$20

Spectator Show Fee - \$2.00 Per Person - Children 12 & under Free

### ALL MAKES FORD VEHICLES / FORD POWERED ONLY!

* TRUCKS *	- Over 80 Judged Classes	8 MAJOR
* Mustangs *	<b>ANY NEW NON MUSTANG CLASSES ADD</b> Class Sheet available upon request!	OVERALL SHOW
* Others *	- Largest Trophy's Ever!	WINNERS

SPONSORS	Thank You!	SPONSORS
GALAXIE	<b>BIGGEST AND BEST EVER!</b>	FALCON'S
THUNDERBIRD		TORINO'S
PANTERA	NEW	SUV'S



\*DAILY DRIVER  
\*TRAILERED

NON STANG  
CLASSES



TRUCK'S  
CONVERTIBLE'S

VAN'S  
CLASSIC'S

## OTHER ACTIVITIES

POWER SHOPPING/MAJOR SAVINGS!

EXCELLENT RESTAURANTS & FOOD!

## CONTACT INFORMATION

Jeffrey Amo - Co - Chairmen - 989 - 865 - 8725 - ferrisfl@aol.com  
 Quentin Levitte - Co - Chairmen - 989 - 673 - 4514 - qlevitte@hotmail.com

**WEBSITE - [mustangclubmidmichigan.com](http://mustangclubmidmichigan.com)**

## PRE - REGISTRATION FORM

Name			
Address			
City	State	Zip	
Phone	Club Affiliation		
Email			

Applicants hereby assume all risk for any and all injuries, damages or losses caused by vehicle him / her or others that may occur during the show, Mustang Club of Mid - Michigan and it's members or any their representatives and anyone else connected with the presentation of this car show.

**MUST BE PRESENT TO WIN / ALL JUDGES DECISIONS ARE FINAL**

Signature		Date	
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## VEHICLE INFO

Model	Year	Color
Engine	Body Style	

Put - X in box that best describes your vehicle

Trailer Vehicle	<input type="checkbox"/>
Seasonal Driver	<input type="checkbox"/>
Daily Driver	<input type="checkbox"/>

## CLASS - DEFINITIONS / CLARIFICATION

- STOCK** - Original Restoration or 2 or less major aftermarket parts
- DAILY DRIVER (YR. RD.)** - Vehicle operated on a daily bases year round (Primary)
- MODIFIED** - Vehicle has 3 to 6 aftermarket upfit items

Put - X in box that best describes your vehicle

